TITLE: Funding for Dream for Tomorrow

DATE OF INTRODUCTION: Wednesday, September 23, 2015

INTRODUCED BY: Alex Beisle, Secretary of Student Organization Affairs

I. Purpose

The money allocated for this program will be used to provide housing for DFT students that will be visiting Boise State University from across Idaho. We will also provide a dinner for them on their first night in town through Aramark.

II. Rationale

ASBSU last year was approached by a group of students that plan and host Dream for Tomorrow at Boise State University to help assist them in hosting their event. Through this program, students spend two days on campus learning about opportunities that are available to them for higher education. This program is supported by a variety of departments across campus but continues to need additional support in the areas of housing, transportation, and meals. ASBSU feels it’s a positive decision to enable student access to this program as it can inspire high school students to engage in Boise State and know that higher education is an opportunity.

III. Provisions

A. $2,854.00 will be spent from the Executive Sponsored Projects Account (986L101005).
   a. $668.00 will be spent on dinner.
   b. $1,826 will be spent on lodging.
   c. $360 will be spent on transportation to and from campus.

B. The Chief of Staff will work with the DFT committee and the hotel to coordinate the payment.

C. The provisions of this bill will go into effect immediately.
IV. Fiscal Impact

This $2,854.00 will be paid from the Executive Sponsored Projects Account

TO BE COMMUNICATED TO:

University President, Dr. Bob Kustra; Vice President for Student Affairs, Dr. Lisa Harris; Associate Vice President for Student Affairs, Dr. Leslie Webb; Assistant Vice President for Student Life, Dr. Jeremiah Shinn; Director, Student Involvement and Leadership Center, Charlie Varland; The Arbiter; Student Life Business Manager Amy Jauregui; Financial Technician Teri Rapp

APPROVAL:

By the ASBSU Executive Council on (date) 9/28/15 by a vote of (in favor) 7 and (opposed) 0 and (abstaining) 1.

By the ASBSU President

[Signature]

[Date] 9/28/15